

22783 U.S. PTO
012604

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Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Attorney's Docket No.: 693.02

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NEW APPLICATION TRANSMITTAL

CERTIFICATION UNDER 37 CFR §1.10

I hereby certify that this new application and the documents referred to as enclosed herein are being deposited with the United States Postal Service on this date January 26, 2004, in an envelope bearing "Express Mail Post Office To Addressee" Mailing Label Number EV 328801203US addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By: *Sandra D. Hunter*
Sandra D. Hunter

Sir:

Transmitted herewith for filing is the patent application of Inventor(s): Gregory J. Luzaich and Teddy R. Bryant

Title: **COMPACT PRESERVATION AND REFRIGERATION SYSTEM FOR PERISHABLE SUBSTANCES**

Enclosed are:

1. The papers required for filing date under C.F.R. § 1.53(b):
 - 11 Pages of Specification (including claims);
 - 7 Sheets of Drawings;
 - X formal
 - informal.
2. X Declaration or Oath (signed)
3. X Power of Attorney (signed)
4. Assignment & Recordation Form
5. Information Disclosure Statement (with references)
6. Non-Publication Request Under 35 U.S.C. 122(b)(2)(B)(i)

CLAIMS AS FILED

	Number filed	Number extra*	Rate	Basic Fee \$770.00
Total Claims	23 - 20 =	3	x \$ 18.00	\$54.00
Independent Claims	2 - 3 =	0	x \$ 86.00	\$
Multiple dependent claim(s), if any		0	+ \$290.00	\$

*If less than zero, enter "0."

Filing Fee Calculation \$824.00

7. X Small Entity 50% Filing Fee Reduction (if applicable) (\$412)

8. Other Fees
X Recording Assignment [\$40.00] \$0.00
 Other fees \$0.00
(Specify: _____)

TOTAL FEES ENCLOSED \$412.00

9. Payment of Fees
X Check in the amount of \$412.00 is enclosed.

10. Deposit Account
X The Commissioner is hereby authorized to charge any underpayment of fees associated with this communication or credit any overpayment to Deposit Account No. 04-0822. A duplicate copy of this sheet is enclosed.

Dated: January 26, 2004

By: *Todd A. Noah*

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